| Case 08                      | -01308 | Doc 1        | Filed 01/22/08 |   | ed 01/22/08     | 3 11:12:55        | Desc Main         |
|------------------------------|--------|--------------|----------------|---|-----------------|-------------------|-------------------|
|                              |        |              | Document _     | Page 2  | 1 of 35         |                   |                   |
| <b>B22C</b> (Official Form 2 | (Chap  | ter 13) (01) | /08)           | According   | to the calculat | tions required by | y this statement: |
|                              |        |              |                | <b>▼</b> The applicable commitment period is 3 years. |                 |                   | d is 3 years.     |
|                              |        |              |                |   |                 |                   |                   |

|                           |            | recording to the calculations required by this statement.           |
|---------------------------|------------|---|
|                           |            | <b>✓</b> The applicable commitment period is 3 years.               |
| n re: THOMAS, RANDOLPH J. |            | The applicable commitment period is 5 years.                        |
| G N 1                     | Debtor(s)  | ☐ Disposable income is determined under § 1325(b)(3).               |
| Case Number:              | (If known) | <b>✓</b> Disposable income is not determined under § 1325(b)(3).    |
|                           | , ,        | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

# CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   | Part I. REPORT OF INCOME  |  |   |    |                                |                                |
|---|---|--|---|----|--------------------------------|--------------------------------|
|   | a. [  | ital/filing status. Check the box that applies and complete only Column A ("Debte of Married. Complete both Column A ("Debter")                        | or's Income") for Lines 2-10.   |    |                                |                                |
| All figures must reflect average monthly income received from all sources, the six calendar months prior to filing the bankruptcy case, ending on the la month before the filing. If the amount of monthly income varied during the must divide the six-month total by six, and enter the result on the appropriate |   |  | ase, ending on the last day of the ne varied during the six months, you | I  | folumn A<br>Debtor's<br>Income | Column B<br>Spouse's<br>Income |
| 2   | Gros  | ss wages, salary, tips, bonuses, overtime, commi   | ssions.   | \$ | 3,687.52                       | \$                             |
| 3   | Income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV. |  |   |    |                                |                                |
|   | a.  | Gross receipts   | \$  |    |                                |                                |
|   | b.  | Ordinary and necessary operating expenses  | \$  |    |                                |                                |
|   | c.  | Business income  | Subtract Line b from Line a   | \$ |                                | \$                             |
| 4   | diffe   | and other real property income. Subtract Line rence in the appropriate column(s) of Line 4. Do no noclude any part of the operating expenses enter IV. | ot enter a number less than zero. <b>Do</b>                             |    |                                |                                |
| _   | a.  | Gross receipts   | \$  |    |                                |                                |
|   | b.  | Ordinary and necessary operating expenses  | \$  |    |                                |                                |
|   | c.  | Rent and other real property income  | Subtract Line b from Line a   | \$ |                                | \$                             |
| 5   | 5 Interest, dividends, and royalties.   |  |   | \$ |                                | \$                             |
| 6   | 6 Pension and retirement income.  |  |   | \$ |                                | \$                             |
| 7   | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse.   |  |   | \$ |                                | \$                             |

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| 8  | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:  |  |   |                                 |                      |      |           |  |
|----|--|--|---|---------------------------------|----------------------|------|-----------|--|
|    | Unemployment compensation claimed to be a benefit under the Social Security Act  | Debtor \$  | Spouse \$   |                                 | \$                   | \$   |           |  |
| 9  | Income from all other sources. Speci sources on a separate page. Total and a maintenance payments paid by your or separate maintenance. Do not include Act or payments received as a victim of international or domestic terrorism.  a.  b.  | enter on Line 9. <b>Do not inc</b> • spouse, but include all of lude any benefits received u | lude alimony o<br>her payments of<br>under the Social | or separate of alimony Security | \$                   | \$   |           |  |
| 10 | <b>Subtotal.</b> Add Lines 2 thru 9 in Colum through 9 in Column B. Enter the total  |  | ompleted, add I                                       | Lines 2                         | \$ 3,687.52          | 2 \$ |           |  |
| 11 | <b>Total.</b> If Column B has been complete and enter the total. If Column B has no Column A.  |  |   |                                 | \$                   |      | 3,687.52  |  |
|    | Part II. CALCULATION OF § 1325(b)(4) COMMITMENT PERIOD   |  |   |                                 |                      |      |           |  |
| 12 | Enter the amount from Line 11.   |  |   |                                 |                      | \$   | 3,687.52  |  |
| 13 | <b>Marital Adjustment.</b> If you are married, but are not filing jointly with your spouse, AND if you contend that calculation of the commitment period under § 1325(b)(4) does not require inclusion of the income of your spouse, enter the amount of the income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of you or your dependents. Otherwise, enter zero.  |  |   |                                 |                      |      |           |  |
|    | c.   |  |   | \$                              |                      |      |           |  |
|    | Total and enter on Line 13.  |  |   |                                 |                      | \$   | 0.00      |  |
| 14 | Subtract Line 13 from Line 12 and 6  | enter the result.  |   |                                 |                      | \$   | 3,687.52  |  |
| 15 | Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and enter the result.  |  |   |                                 |                      | \$   | 44,250.24 |  |
| 16 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |   |                                 |                      |      |           |  |
|    | a. Enter debtor's state of residence: IIII   |  | _ b. Enter deb  | tor's househ                    | old size: _ <b>5</b> | \$   | 82,384.00 |  |
| 17 | Application of § 1325(b)(4). Check the applicable box and proceed as directed.  ✓ The amount on Line 15 is less than the amount on Line 16. Check the box for "The applicable commitment period is 3 years" at the top of page 1 of this statement and continue with this statement.  ☐ The amount on Line 15 is not less than the amount on Line 16. Check the box for "The applicable commitment period is 5 years" at the top of page 1 of this statement and continue with this statement. |  |   |                                 |                      |      |           |  |
|    | Part III. APPLICATION OI   | F § 1325(b)(3) FOR DE  | <b>TERMINING</b>                                      | G DISPOSA                       | ABLE INCOM           | ME   |           |  |
| 18 | Enter the amount from Line 11.   |  |   |                                 |                      | \$   | 3,687.52  |  |

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|     |  |                      | *                |                 |   |                  |       |           |
|-----|--|----------------------|------------------|-----------------|---|------------------|-------|-----------|
| 19  | Marital adjustment. If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero.  [8]   |                      |                  |                 |   |                  |       |           |
|     | b.   |                      |                  |                 |   | \$               |       |           |
|     | c.   |                      |                  |                 |   | \$               |       |           |
|     | Total and ente   | r on Line 19.        |                  |                 |   |                  | \$    | 0.00      |
| 20  |  |                      |                  |                 | 9 from Line 18 and enter th   |                  | \$    | 3,687.52  |
| 21  | Annualized cur 12 and enter the  |                      | ne for § 1325(b) | ( <b>3).</b> Mu | ltiply the amount from Line   | 20 by the number | \$    | 44,250.24 |
| 22  | Applicable med   | lian family income.  | Enter the amoun  | t from l        | Line 16.  |                  | \$    | 82,384.00 |
| 23  | Application of § 1325(b)(3). Check the applicable box and proceed as directed.  □ The amount on Line 21 is more than the amount on Line 22. Check the box for "Disposable income is a under § 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement.  □ The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income determined under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement complete Parts IV, V, or VI.  |                      |                  |                 |   | nent.<br>ome is  | s not |           |
|     |  |                      | TION OF DED      | UCTI            | ONS ALLOWED UND   | ER § 707(b)(2)   |       |           |
|     |  | Subpart A: Deduc     | tions under Stan | dards           | of the Internal Revenue So  | ervice (IRS)     |       |           |
| 24A | <b>miscellaneous.</b> Expenses for the   | Enter in Line 24A th | e "Total" amoun  | t from l        | eping supplies, personal ca<br>RS National Standards for a<br>n is available at www.usdoj | Allowable Living | \$    |           |
| 24B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 16b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B. |                      |                  |                 |   |                  |       |           |
|     |  | embers under 65 ye   | ars of age       |                 | sehold members 65 years   | of age or older  |       |           |
|     |  | nce per member       |                  | a2.             | Allowance per member  |                  |       |           |
|     |  | of members           |                  | b2.             | Number of members   |                  |       |           |
|     | c1. Subtotal   | l                    |                  | c2.             | Subtotal  |                  | \$    |           |
| 25A | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This  |                      |                  |                 | \$  |                  |       |           |

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|     | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. Do not enter an amount less than zero. |  |                             |    |  |  |
|-----|--|--|-----------------------------|----|--|--|
| 25B | a. IRS Housing and Utilities Standards; mortgage/rental expense \$   |  |                             |    |  |  |
|     | b.   | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47   | \$                          | ,  |  |  |
|     | c.   | Net mortgage/rental expense  | Subtract Line b from Line a | \$ |  |  |
| 26  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:   |  |                             |    |  |  |
|     |  |  |                             | \$ |  |  |
|     | an e   | al Standards: transportation; vehicle operation/public transportate expense allowance in this category regardless of whether you pay the extregardless of whether you use public transportation. | •                           |    |  |  |
|     |  | ck the number of vehicles for which you pay the operating expenses or<br>enses are included as a contribution to your household expenses in Line   |                             |    |  |  |
| 27A |  | $\square$ 1 $\square$ 2 or more.   |                             |    |  |  |
|     | If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |                             |    |  |  |
|     |  | al Standards: transportation; additional public transportation exp   |                             |    |  |  |
| 27B | expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)  |  |                             |    |  |  |
|     | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  |  |                             |    |  |  |
|     | $\square$ 1 $\square$ 2 or more.   |  |                             |    |  |  |
| 28  | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. <b>Do not enter an amount less than zero.</b>  |  |                             |    |  |  |
|     | a.   | IRS Transportation Standards, Ownership Costs  | \$                          |    |  |  |
|     | b.   | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47   | \$                          |    |  |  |
|     | c.   | Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a | Φ. |  |  |

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| <b>B</b> 22 <b>C</b> ( | Official Form 22C) (Chapter 13) (01/08)   |    |  |  |  |
|------------------------|---|----|--|--|--|
| 29                     | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 28.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47; subtract Line b from Line a and enter the result in Line 29. Do not enter an amount less than zero. |    |  |  |  |
|                        | a. IRS Transportation Standards, Ownership Costs \$   |    |  |  |  |
|                        | Average Monthly Payment for any debts secured by Vehicle 2, as b. stated in Line 47 \$  |    |  |  |  |
|                        | c. Net ownership/lease expense for Vehicle 2 Subtract Line b from Line a  | \$ |  |  |  |
| 30                     | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. Do not include real estate or sales taxes.  |    |  |  |  |
| 31                     | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.   |    |  |  |  |
| 32                     | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.   |    |  |  |  |
| 33                     | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 49.  |    |  |  |  |
| 34                     | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of   |    |  |  |  |
| 35                     | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.   |    |  |  |  |
| 36                     | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 24B. Do not include payments for health insurance or health savings accounts listed in Line 39.  |    |  |  |  |
| 37                     | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone   |    |  |  |  |
|                        |   |    |  |  |  |

\$

**Total Expenses Allowed under IRS Standards.** Enter the total of Lines 24 through 37.

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|   |  | Subpart B: Additional Expense De<br>Note: Do not include any expenses that y   |    | 7  |    |
|---|--|--|----|----|----|
|   | expe   | th Insurance, Disability Insurance, and Health Savings Anses in the categories set out in lines a-c below that are reases, or your dependents. |    |    |    |
|   | a.   | Health Insurance   | \$ |    |    |
|   | b.   | Disability Insurance   | \$ | 1  |    |
| 39  | c.   | Health Savings Account   | \$ |    |    |
|   | Total  | and enter on Line 39   |    | _  | \$ |
| If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below: |  |  |    |    |    |
|   | \$   |  |    |    |    |
| 40  | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.   |  |    |    | \$ |
| 41  | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |  |    |    | \$ |
| 42  | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS   |  |    |    |    |
| 43  | Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or  |  |    |    |    |
| 44  | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. |  |    | \$ |    |
| 45  | Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of each or financial instruments to a charitable organization as defined  |  |    | \$ |    |

**Total Additional Expense Deductions under § 707(b).** Enter the total of Lines 39 through 45.

\$

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|    | Subpart C: Deductions for Debt Payment   |   |                     |   |                               |  |    |
|----|--|---|---------------------|---|-------------------------------|--|----|
|    | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47.   |   |                     |   |                               |  |    |
| 47 |  | Name of Creditor  | Property            | Securing the Debt                           | Average<br>Monthly<br>Payment | Does payment include taxes or insurance? |    |
|    | a.   |   |                     |   | \$                            | ☐ yes ☐ no                               |    |
|    | b.   |   |                     |   | \$                            | ☐ yes ☐ no                               |    |
|    | c.   |   |                     |   | \$                            | ☐ yes ☐ no                               |    |
|    |  |   |                     | Total: Ad                                   | ld lines a, b and c.          |  | \$ |
|    | Other payments on secured claims. If any of debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |   |                     |   |                               |  |    |
| 48 | Name of Creditor   |   | Property Securing t | the Debt                                    | 1/60th of the<br>Cure Amount  |  |    |
|    | a.   |   |                     | \$  |                               |  |    |
|    | b.   |   |                     |   |                               | \$                                       |    |
|    | c.   |   |                     |   |                               | \$                                       |    |
|    |  |   |                     |   | Total: Ac                     | ld lines a, b and c.                     | \$ |
| 49 | such   | nents on prepetition priority cl<br>as priority tax, child support and<br>ruptcy filing. Do not include cu  | alimony             | claims, for which you                       | u were liable at the t        | ime of your                              | \$ |
|    |  | pter 13 administrative expenses esulting administrative expense.  | s. Multiply         | y the amount in Line                        | a by the amount in l          | Line b, and enter                        |    |
|    | a.   | Projected average monthly Cha   | pter 13 p           | lan payment.                                | \$                            |  |    |
| 50 | b.   | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |                     | for United States                           | X                             |  |    |
|    | c.   | Average monthly administrative case   | of Chapter 13       | of Chapter 13 Total: Multiply Lines a and b |                               |  |    |
| 51 | Total  | <b>Deductions for Debt Payment.</b> En  | iter the tot        | tal of Lines 47 throug                      | gh 50.                        |  | \$ |
|    | Subpart D: Total Deductions from Income  |   |                     |   |                               |  |    |

**Total of all deductions from income.** Enter the total of Lines 38, 46, and 51.

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| DZZC (  | Offici  | ai Form 22C) (Chapter 15) (01/08)   |                       |             |  |  |  |
|---|---|---|-----------------------|-------------|--|--|--|
|   |   | Part V. DETERMINATION OF DISPOSABLE INCOME UNDER  | § 1325(b)(2)          |             |  |  |  |
| 53  | Tota  | Total current monthly income. Enter the amount from Line 20.  |                       |             |  |  |  |
| 54  | disab   | <b>port income.</b> Enter the monthly average of any child support payments, foster care papility payments for a dependent child, reported in Part I, that you received in accordant cable nonbankruptcy law, to the extent reasonably necessary to be expended for such  | ce with               | \$          |  |  |  |
| 55  | Qualified retirement deductions. Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).   |   |                       |             |  |  |  |
| 56  | Tota  | l of all deductions allowed under § 707(b)(2). Enter the amount from Line 52.   |                       | \$          |  |  |  |
|   | <b>Deduction for special circumstances.</b> If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. You must provide your case trustee with documentation of these expenses and you must provide a detailed explanation of the special circumstances that make such expenses necessary and reasonable. |   |                       |             |  |  |  |
| 57  |   | Nature of special circumstances   | Amount of expense     |             |  |  |  |
|   | a.  |   | \$                    |             |  |  |  |
|   | b.  |   | \$                    |             |  |  |  |
|   | c.  |   | \$                    |             |  |  |  |
|   |   | Total: Add I  | Lines a, b, and c     | \$          |  |  |  |
| 58  | Total adjustments to determine disposable income. Add the amounts on Lines 54, 55, 56, and 57 and enter the result.   |   |                       |             |  |  |  |
| 59 <b>Monthly Disposable Income Under § 1325(b)(2).</b> Subtract Line 58 from Line 53 and enter the result. |   |   |                       |             |  |  |  |
|   |   | Part VI. ADDITIONAL EXPENSE CLAIMS  |                       |             |  |  |  |
|   | and wincon  | <b>r Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form relfare of you and your family and that you contend should be an additional deduction ne under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page ge monthly expense for each item. Total the expenses. | from your curren      | t monthly   |  |  |  |
|   |   | Expense Description   | Monthly A             | mount       |  |  |  |
| 59  | a.  |   | \$                    |             |  |  |  |
|   | b.  |   | \$                    |             |  |  |  |
|   | c.  |   | \$                    |             |  |  |  |
|   |   | Total: Add Lines a, b and   | c \$                  |             |  |  |  |
|   |   | Part VII. VERIFICATION  |                       |             |  |  |  |
|   |   | are under penalty of perjury that the information provided in this statement is true and debtors must sign.)  | l correct. (If this a | joint case, |  |  |  |
| 60  | Date:   | January 22, 2008 Signature: /s/ RANDOLPH J. THOMAS  (Debtor)  |                       |             |  |  |  |
|   | Doto  | Signature:  |                       |             |  |  |  |
|   | )   |   |                       |             |  |  |  |

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Estimated Assets

\$50,000 \$100,000

Estimated Liabilities

 $\checkmark$ 

\$500,000

 $\checkmark$ 

\$0 to

\$0 to

| United Sta  | ites Bankruptcy C   | ourt   |   |   |                                     |  |
|---|---|--|---|---|-------------------------------------|--|
|   | n District of Illino  |  |   | Volu  | ntary Petition                      |  |
| Name of Debtor (if individual, enter Last, First, Midd THOMAS, RANDOLPH J.  | lle):   | Name of Joint Deb  | tor (Spouse) (Last, First,  | Middle):  |                                     |  |
| All Other Names used by the Debtor in the last 8 year (include married, maiden, and trade names):   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |  |   |   |                                     |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I. EIN (if more than one, state all): <b>1007</b>  | D. (ITIN) No./Complete  | Last four digits of S<br>EIN (if more than o   | Soc. Sec. or Individual-Tone, state all):                         | axpayer I.D.  | (ITIN) No./Complete                 |  |
| Street Address of Debtor (No. & Street, City, State & 7001 W. 108th St.   | Zip Code):  | Street Address of Jo   | oint Debtor (No. & Stree  | et, City, State   | e & Zip Code):                      |  |
| Worth, IL   | ZIPCODE <b>60482</b>  |  |   | Z   | IPCODE                              |  |
| County of Residence or of the Principal Place of Busin  | iness:  | County of Residence  | ce or of the Principal Plac                                       | ce of Busine  | ss:                                 |  |
| Mailing Address of Debtor (if different from street ac  | ldress)   | Mailing Address of   | Joint Debtor (if differen   | t from street   | t address):                         |  |
| Γ   | ZIPCODE   |  |   | Z   | IPCODE                              |  |
| Location of Principal Assets of Business Debtor (if di  | ifferent from street address ab   | oove):   |   | l   |                                     |  |
|   |   | _  |   | Z   | IPCODE                              |  |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of Business (Check one box.)  Health Care Business Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank Other |  | the Petition Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 | n is Filed (C  Chapt Recog Main  Chapt Recog Nonm  Nature of D (Check one b |                                     |  |
|   | Tax-Exemp (Check box, if a  ☐ Debtor is a tax-exempt Title 26 of the United S Internal Revenue Code   | applicable.)<br>organization under<br>States Code (the   |   |   | business debts.                     |  |
| Filing Fee (Check one box   | x)  | CI I I   | Chapter 11 I  | Debtors   |                                     |  |
| <ul> <li>✓ Full Filing Fee attached</li> <li>☐ Filing Fee to be paid in installments (Applicable to attach signed application for the court's considerat is unable to pay fee except in installments. Rule 10 3A.</li> </ul>  | ion certifying that the debtor 106(b). See Official Form  | Check one box:  Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if:  Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. |   |   |                                     |  |
| Filing Fee waiver requested (Applicable to chapter attach signed application for the court's considerat   |   | Acceptances of t   | iled with this petition   |   | m one or more classes of            |  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for of Debtor estimates that, after any exempt property distribution to unsecured creditors.  Estimated Number of Creditors   | is excluded and administrative  | e expenses paid, there   |   |   | THIS SPACE IS FOR<br>COURT USE ONLY |  |
|   |   |  |   |   | i                                   |  |

5,000

\$50,000 \$100,000 \$500,000 \$1 million \$10 million to \$50 million \$100 million

\$10 million

\$50,001 to \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001

\$1 million

10,000

\$50,001 to \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001 \$50,000,001 to \$100,000,001

25,000

to \$50 million \$100 million

50,000

\$50,000,001 to \$100,000,001

100,000

to \$500 million to \$1 billion

to \$500 million to \$1 billion

100,000

\$1 billion

\$1 billion

\$500,000,001 More than

\$500,000,001 More than

| Prior Bankruptcy Case Filed Within Last  | 8 Years (If more than two, attack  | h additional sheet)   |
|--|--|---|
| Location Where Filed: Northern District Of Illinois, Eastern Division  | Case Number: <b>06B26756</b>   | Date Filed: 12/22/00  |
| Location<br>Where Filed: <b>N/A</b>  | Case Number:   | Date Filed:   |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If m   | nore than one, attach additional sheet)   |
| Name of Debtor:<br>None  | Case Number:   | Date Filed:   |
| District:  | Relationship:  | Judge:  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | (To be completed whose debts are pure of the petitioner of the petitioner of that I have informed the petition of the petition | Exhibit B d if debtor is an individual primarily consumer debts.) r named in the foregoing petition, declar oner that [he or she] may proceed under title 11, United States Code, and have under each such chapter. I further certif the notice required by § 342(b) of the |
|  | X /s/ James J. Siwek   | 1/22/08   |
|  | Signature of Attorney for Debtor(s)  | ) Date  |
| (To be completed by every individual debtor. If a joint petition is filed, ∈ ✓ Exhibit D completed and signed by the debtor is attached and manufacture. If this is a joint petition:  | ade a part of this petition.   | tach a separate Exhibit D.)   |
| Exhibit D also completed and signed by the joint debtor is attach  | ned a made a part of this petition.  |   |
|  |  | this District for 180 days immediately  |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general  | partner, or partnership pending in   | n this District.  |
| Debtor is a debtor in a foreign proceeding and has its principal p<br>or has no principal place of business or assets in the United States<br>in this District, or the interests of the parties will be served in reg  | but is a defendant in an action or p   | proceeding [in a federal or state court]  |
| Certification by a Debtor Who Resid  |  | l Property  |
| (Check all app  Landlord has a judgment against the debtor for possession of del   | plicable boxes.)<br>btor's residence. (If box checked,   | complete the following.)  |
| (Name of landlord or less  | sor that obtained judgment)  |   |
| (Address of la   | ndlord or lessor)  |   |

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
 Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Case 08-01308 B1 (Official Form 1) (1/08)

filing of the petition.

(This page must be completed and filed in every case)

**Voluntary Petition** 

Doc 1

Filed 01/22/08

Document

Entered 01/22/08 11:12:55

Page 10 of 35
Name of Debtor(s):

THOMAS, RANDOLPH J.

Desc Main

Page 2

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Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

THOMAS, RANDOLPH J.

#### **Signatures**

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/RANDOLPH J. THOMAS

Signature of Debtor

**RANDOLPH J. THOMAS** 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

January 22, 2008

X

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

X

Printed Name of Foreign Representative

#### Signature of Attorney\*

#### X /s/ James J. Siwek

Signature of Attorney for Debtor(s)

#### James J. Siwek 6195957

Printed Name of Attorney for Debtor(s)

#### Law Office of James J. Siwek

Firm Name

#### 11952 S. Harlem Ave.

Address

Palos Heights, IL 60463

Telephone Number

#### January 22, 2008

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of A | uthorized Individual |      |  |
|----------------|----------------------|------|--|
| D.:            | of Authorized Indivi | 41   |  |
| rinted Name    | of Authorized Indivi | dual |  |

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Official Form 1, Exhibit D (10/06)

Case 08-01308 Doc 1 Filed 01/22/08 Entered 01/22/08 11:12:55 Desc Main

Document Page 12 of 35 United States Bankruptcy Court **Northern District of Illinois** 

| IN RE:              | Case No    |
|---------------------|------------|
| THOMAS, RANDOLPH J. | Chapter 13 |
| Debtor(s)           | 1          |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot

| whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors collection activities.  |
|--|
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.   |
| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]   |
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]   |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  |
| <ul> <li>Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);</li> <li>Active military duty in a military combat zone.</li> </ul>   |
|  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.  |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ RANDOLPH J. THOMAS

Date: January 22, 2008

B6 Summary (Form 6 - Summary) (12/07) Doc 1

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Document Page 13 of 35 United States Bankruptcy Court Northern District of Illinois Desc Main

| IN RE:              |           | Case No.   |
|---------------------|-----------|------------|
| THOMAS, RANDOLPH J. |           | Chapter 13 |
|                     | Debtor(s) | 1          |

#### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS       | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|--------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 0.00      |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 17,000.00 |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |              |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |              | \$ 15,527.00  |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |              | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                   |              | \$ 145,249.72 |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |              |               |             |
| H - Codebtors  | Yes                  | 1                   |              |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |              |               | \$ 3,109.84 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |              |               | \$ 2,621.00 |
|  | TOTAL                | 13                  | \$ 17,000.00 | \$ 160,776.72 |             |

Form 6 - Statistical Summary (1207)

#### Doc 1 Filed 01/22/08

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Document **United States Bankruptcy Court Northern District of Illinois** 

| IN RE:              |         | Case No.   |
|---------------------|---------|------------|
| THOMAS, RANDOLPH J. |         | Chapter 13 |
| De                  | otor(s) | *          |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | \$<br>3,109.84 |
|--|----------------|
| Average Expenses (from Schedule J, Line 18)  | \$<br>2,621.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>3,687.52 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>0.00       |
|--|---------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00       |
| 4. Total from Schedule F   |         | \$<br>145,249.72 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>145,249.72 |

| B6A (Official | rcase | Q <u>8</u> ,01308 | Do |
|---------------|-------|-------------------|----|
|               |       |                   |    |

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(If known)

IN RE THOMAS, RANDOLPH J.

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Debtor(s)

Case No. \_

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|---------------------------------------|--|----------------------------|
| None                                 |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |

TOTAL

0.00

| $_{B6B \text{ (Official Form SB)}} 0.0000000000000000000000000000000000$ | Doc 1 |
|--|-------|
|--|-------|

Debtor(s)

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Desc Main

(If known)

IN RE THOMAS, RANDOLPH J.

\_\_\_\_\_ Case No. \_\_

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
| 1.  | Cash on hand.   | Х                |                                      |                                       |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      | X                |                                      |                                       |  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |                                      |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  | X                |                                      |                                       |  |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | X                |                                      |                                       |  |
| 6.  | Wearing apparel.  | X                |                                      |                                       |  |
| 7.  | Furs and jewelry.   | X                |                                      |                                       |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |                                      |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |                                      |                                       |  |
| 10. | Annuities. Itemize and name each issue.   | X                |                                      |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |                                       |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |                                       |  |
|     |   |                  |                                      |                                       |  |

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Debtor(s)

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IN RE THOMAS, RANDOLPH J.

\_ Case No. \_\_\_

(If known)

## **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |                                      |                                       |  |
| 16. | Accounts receivable.  | X                |                                      |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |                                      |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |                                      |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2006 Town and Country Van            | Н                                     | 17,000.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |                                       |  |
|     | Aircraft and accessories.   | X                |                                      |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |                                       |  |
| 30. | Inventory.  | X                |                                      |                                       |  |
| 31. | Animals.  | X                |                                      |                                       |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |                                       |  |
|     |   |                  |                                      |                                       |  |

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IN RE THOMAS, RANDOLPH J.

Case No. \_\_

Debtor(s)

SCHEDULE B - PERSONAL PROPERTY

(If known)

| (Continuation Sheet)   |                  |                                      |                                       |  |  |  |  |  |  |  |
|--|------------------|--------------------------------------|---------------------------------------|--|--|--|--|--|--|--|
| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |  |  |  |  |  |  |
| <ul><li>33. Farming equipment and implements.</li><li>34. Farm supplies, chemicals, and feed.</li><li>35. Other personal property of any kind not already listed. Itemize.</li></ul> | X<br>X<br>X      |                                      |                                       |  |  |  |  |  |  |  |
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TOTAL

17,000.00

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|   | Page 19 of 35   |            |             |
|   |                 | Case No    |             |

Debtor(s)

(If known)

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor elects the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption that exceeds \$136,875. |
|---|--|
| Check one box)  |  |

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

IN RE THOMAS, RANDOLPH J.

| DESCRIPTION OF PROPERTY                                | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--|--------------------------------------|-------------------------------|--|
| CHEDULE B - PERSONAL PROPERTY 006 Town and Country Van | 735 ILCS 5 §12-1001(c)               | 2,400.00                      | 17,000.0   |
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(If known)

IN RE THOMAS, RANDOLPH J.

Debtor(s)

Case No.

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. <b>500002422993-2</b>  |          |                                       | 2006 Town and Country Vehicle  |            | х            |          | 15,527.00   |                              |
| HSBC Auto Finance<br>941 Corporate Center Drive<br>Pamona, CA 91768  |          |                                       | NALVE & 47 000 00  |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | VALUE \$ 17,000.00   |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| <b>0</b> continuation sheets attached  |          |                                       | (Total of th   |            | otot         |          | \$ 15,527.00  | \$                           |
|  |          |                                       | (Use only on la  |            | Tot          | al       | \$ 15,527.00 (Report also on                                      | \$<br>(If applicable, report |

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(Report also or Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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IN RE THOMAS, RANDOLPH J.

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Debtor(s)

Case No. \_\_\_\_\_(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| listed     | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on statistical Summary of Certain Liabilities and Related Data.        |
|------------|---|
| <b>V</b> ( | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY         | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|            | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| _          | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|            | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|            | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|            | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|            | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| _          | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|            | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|            | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|            | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|            | 0 continuation sheets attached  |

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(If known)

IN RE THOMAS, RANDOLPH J.

Debtor(s)

Case No.

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|--------------|--------------|----------|-----------------------|
| ACCOUNT NO. <b>486236233691</b>  |          | Н                                     |  |              | Χ            |          |                       |
| Capital One<br>P.O. Box 30285<br>Salt Lake City, UT 84130  |          |                                       |  |              |              |          | 972.00                |
| ACCOUNT NO. <b>422765122045099</b>   |          | Н                                     |  |              | Χ            | Н        | 873.00                |
| Chase-BP P.O. Box 94014 Palatine, IL 60094   |          |                                       |  |              |              |          | 1,049.00              |
| ACCOUNT NO. <b>7559415054</b>  | T        | Н                                     |  |              | Χ            |          | 1,0 10100             |
| PG& E<br>Pacific Gas & Electric Co.<br>P.O. Box 997300<br>Sacramento, CA 95899                           |          |                                       |  |              |              |          | 185.00                |
| ACCOUNT NO. <b>50-4994811645</b>   |          | Н                                     |  |              | Χ            |          |                       |
| Sears<br>3333 Beverly Road<br>Hoffman Estates, IL 60179  |          |                                       |  |              |              |          |                       |
|  |          |                                       |  |              |              |          | 1,686.00              |
| 1 continuation sheets attached   |          |                                       | (Total of th   | •            | age          | ;)       | \$ 3,793.00           |
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IN RE THOMAS, RANDOLPH J.

Debtor(s)

Case No. \_\_\_\_\_(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (                                     | Continuation Sheet)  |               |              |          |                       |
|---|----------|---------------------------------------|--|---------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>68761106002004263</b>  |          | Н                                     |  |               | Χ            |          |                       |
| TCF Bank<br>9343 Irving Park Road<br>Schiller Park, IL 60176  |          |                                       |  |               |              |          | 241.00                |
| ACCOUNT NO. <b>03 L 12597</b>   |          | Н                                     | Contract Case, Memorandum of Judgment entered  |               |              | х        |                       |
| Violeta Karalis<br>C/O Kevin M. Kelly, P.C.<br>10 E. 22nd St., Suite 216<br>Lombard, IL 60148               |          |                                       | March 28, 2007   |               |              |          |                       |
|   |          |                                       |  |               |              | $\Box$   | 141,215.72            |
| ACCOUNT NO.   |          |                                       |  |               |              |          |                       |
| ACCOUNT NO.   |          |                                       |  |               |              |          |                       |
|   |          |                                       |  |               |              |          |                       |
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| ACCOUNT NO.   |          |                                       |  |               |              |          |                       |
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| ACCOUNT NO.   | +        |                                       |  |               |              |          |                       |
|   |          |                                       |  |               |              |          |                       |
| Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | 3        |                                       | (Total of th   | Subi<br>is pa | tota<br>age  | ıl<br>() | \$ 141,456.72         |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report   |               | ota          |          |                       |

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Debtor(s)

IN RE THOMAS, RANDOLPH J.

\_\_\_\_ Case No.

Desc Main

(If known)

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#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Case No. \_

Desc Main

Debtor(s)

## (If known)

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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DEPENDENTS OF DEBTOR AND SPOUSE

Desc Main

(If known)

IN RE THOMAS, RANDOLPH J.

Debtor's Marital Status

Debtor(s)

Case No.

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Single   | RELATIONSHIP(S): Daughter Daughter Daughter Son                         |                     |          |          | AGE(S)<br>15<br>4<br>2<br>1 | :      |
|--|---|---------------------|----------|----------|-----------------------------|--------|
| EMPLOYMENT:  | DEBTOR  |                     |          | SPOUSE   |                             |        |
| Occupation Name of Employer How long employed Address of Employer              | oln-Way High School District No. 210                                    |                     |          |          |                             |        |
| <b>INCOME:</b> (Estimate of av   | verage or projected monthly income at time case fi                      | led)                |          | DEBTOR   |                             | SPOUSE |
| 1. Current monthly gross v<br>2. Estimated monthly over                        | vages, salary, and commissions (prorate if not paid time                | monthly)            | \$<br>\$ | 3,687.52 | \$<br>\$                    |        |
| 3. SUBTOTAL  |   |                     | \$       | 3,687.52 | \$                          |        |
| 4. LESS PAYROLL DED  | UCTIONS   |                     |          |          |                             |        |
| a. Payroll taxes and Soci  | al Security   |                     | \$       |          |                             |        |
| <ul><li>b. Insurance</li><li>c. Union dues</li></ul>                           |   |                     | \$       |          | \$                          |        |
| d. Other (specify) <b>I.M.F</b>  | R.F Pension   |                     | \$       | 165.92   |                             |        |
| <u> </u>   |   |                     | \$       |          | \$                          |        |
| 5. SUBTOTAL OF PAYI  | ROLL DEDUCTIONS   |                     | \$       | 577.67   | \$                          |        |
| 6. TOTAL NET MONTH   | ILY TAKE HOME PAY   |                     | \$       | 3,109.85 |                             |        |
| 7. Regular income from or  | peration of business or profession or farm (attach d                    | etailed statement)  | \$       |          | \$                          |        |
| 8. Income from real proper   |   | ,                   | \$       |          | \$                          |        |
| 9. Interest and dividends  |   |                     | \$       |          | \$                          |        |
|  | or support payments payable to the debtor for the                       | debtor's use or     | Ф        |          | Ф                           |        |
| that of dependents listed al<br>11. Social Security or othe                    |   |                     | \$       |          | \$                          |        |
|  | a government assistance   |                     | \$       |          | \$                          |        |
| (-1 · · · )  |   |                     | \$       |          | \$                          |        |
| <ul><li>12. Pension or retirement i</li><li>13. Other monthly income</li></ul> |   |                     |          |          |                             |        |
| (Specify)  |   |                     | \$       |          | \$                          |        |
|  |   |                     | \$       |          | \$                          |        |
|  |   |                     | Ψ        |          | Ψ                           |        |
| 14. SUBTOTAL OF LIN  | ES 7 THROUGH 13   |                     | \$       |          | \$                          |        |
| 15. AVERAGE MONTH  | LY INCOME (Add amounts shown on lines 6 and                             | d 14)               | \$       | 3,109.85 | \$                          |        |
|  |   |                     |          |          |                             |        |
|  | AGE MONTHLY INCOME: (Combine column t repeat total reported on line 15) | otals from line 15; |          | \$       | 3,109.                      | 85     |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

Document

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IN RE THOMAS, RANDOLPH J.

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Debtor(s)

Case No. \_\_ (If known)

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR   | .( <b>S</b> )                           |
|--|---|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorat quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the definition of the design of the debtor's family at time case filed. Prorat quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the debtor's family at time case filed. |   |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."  | e a separate schedule of                |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$                                      |
| a. Are real estate taxes included? Yes No  |   |
| b. Is property insurance included? Yes No  |   |
| 2. Utilities:  |   |
| a. Electricity and heating fuel  | \$ <b>375.00</b>                        |
| b. Water and sewer   | \$ <b>100.00</b>                        |
| c. Telephone   | \$ <b>175.00</b>                        |
| d. Other   | \$                                      |
|  | \$                                      |
| 3. Home maintenance (repairs and upkeep)   | \$100.00                                |
| 4. Food  | \$700.00                                |
| 5. Clothing  | \$                                      |
| 6. Laundry and dry cleaning  | \$50.00                                 |
| 7. Medical and dental expenses   | \$                                      |
| 8. Transportation (not including car payments)   | \$500.00                                |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$                                      |
| 10. Charitable contributions   | \$ <u>100.00</u>                        |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | ¢                                       |
| a. Homeowner's or renter's b. Life   | \$<br>\$ <b>67.00</b>                   |
| c. Health  | \$ 67.00                                |
| d. Auto  | \$ <b>54.00</b>                         |
| e. Other   | \$ <u>54.00</u>                         |
| e. Oulei   | — • — — — — — — — — — — — — — — — — — — |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | Φ                                       |
| (Specify)  | \$                                      |
| (Specify)  | — \$ ———                                |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)  | Ψ                                       |
| a. Auto  | \$                                      |
| b. Other   | \$                                      |
|  | \$                                      |
| 14. Alimony, maintenance, and support paid to others   | \$ 400.00                               |
| 15. Payments for support of additional dependents not living at your home  | \$                                      |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$                                      |
| 17. Other  | \$                                      |
|  | \$                                      |
|  | \$                                      |
|  |   |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if   |   |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.  | \$ 2,621.00                             |
|  |   |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of   | of this document:                       |
| None   |   |
|  |   |
|  |   |
|  |   |

#### 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ 3,109.8  |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$ 2,621.00 |
| c. Monthly net income (a. minus b.)                  | \$ 488.8    |

Document

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(If known)

IN RE THOMAS, RANDOLPH J.

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Debtor(s)

Case No. \_

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ 15 sheets, and that they are

| Date: January 22, 2008  | Signature: /s/ RANDOLPH J. THOMAS  RANDOLPH J. THOMAS  | Debto   |
|---|--|---|
| Date:   | Signature:   |   |
|   |  | (Joint Debtor, if any [If joint case, both spouses must sign.]                                    |
| DECLARATION AND SIGNA   | TURE OF NON-ATTORNEY BANKRUPTCY PETITIC  | ON PREPARER (See 11 U.S.C. § 110)   |
| compensation and have provided the debto and 342 (b); and, (3) if rules or guidelines | 1) I am a bankruptcy petition preparer as defined in 11 r with a copy of this document and the notices and information have been promulgated pursuant to 11 U.S.C. § 110(h) of the debtor notice of the maximum amount before preparing a section. | ation required under 11 U.S.C. §§ 110(b), 110(h) setting a maximum fee for services chargeable by |
| Printed or Typed Name and Title, if any, of Bank                                      | truptcy Petition Preparer  | Social Security No. (Required by 11 U.S.C. § 110.)  |
|   | an individual, state the name, title (if any), address, and  |   |
| Address   |  |   |
| Signature of Bankruptcy Petition Preparer   |  | Date  |
| Names and Social Security numbers of all o is not an individual:                      | ther individuals who prepared or assisted in preparing this  | document, unless the bankruptcy petition preparer   |
| If more than one person prepared this doc   | ument, attach additional signed sheets conforming to the   | appropriate Official Form for each person.  |
| A bankruptcy petition preparer's failure to imprisonment or both. 11 U.S.C. § 110; 1  | comply with the provision of title 11 and the Federal Rule 8 U.S.C. § 156.   | es of Bankruptcy Procedure may result in fines or   |
| DECLARATION UNDER   | PENALTY OF PERJURY ON BEHALF OF CORF   | PORATION OR PARTNERSHIP   |
| I, the  | (the president or other officer of   | or an authorized agent of the corporation or a  |
| member or an authorized agent of the p<br>(corporation or partnership) named as       |  | that I have read the foregoing summary and  |
|   |  |   |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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Page 29 of 35 Document United States Bankruptcy Court

Northern District of Illinois

| IN RE:              | Case No    |
|---------------------|------------|
| THOMAS, RANDOLPH J. | Chapter 13 |
| Debtor(s)           |            |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

5,000.00 Aguinas Academy - 2005

14,871.91 Aguinas Academy - 2006

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|--------------|---|---|--|--|--|
| None         | preceding the commencement of \$5,475. If the debtor is an indivibility obligation or as part of an alternative of the state of the stat | of the case unidual, indicative repayme or chapter 13 | sumer debts: List each<br>dess the aggregate valu<br>te with an asterisk (*) a<br>ent schedule under a plan<br>must include payments | payment or other transfer to any creditor<br>e of all property that constitutes or is at<br>my payments that were made to a creditor<br>to by an approved nonprofit budgeting and<br>a and other transfers by either or both spe | ffected by such transfer is less than<br>or on account of a domestic support<br>d credit counseling agency. (Married |
| None         |   | ed debtors fi   | ling under chapter 12 or   | preceding the commencement of this c<br>r chapter 13 must include payments by e<br>petition is not filed.)   |  |
| 4. Su        | its and administrative proceeding   | ngs, executio   | ons, garnishments and  | attachments  |  |
| None         |   | ors filing und  | er chapter 12 or chapter   | is or was a party within <b>one year</b> immer 13 must include information concerning int petition is not filed.)  |  |
| AND<br>Viole | TION OF SUIT<br>CASE NUMBER<br>eta Karalis vs. Randolph J.<br>nas, Case No. 03 L 12597  | NATURE (Contract                                      | OF PROCEEDING<br><b>Case</b>   | COURT OR AGENCY<br>AND LOCATION<br>Cook County Circuit Court, L<br>Division, Chicago, Illinois   | STATUS OR DISPOSITION  Aw Memorandum of Judgment entered March 28, 2007 for \$106,563.06                             |
|              | lolph J. Thomas vs. Carol<br>nas, Case No. 07 D 010763  | Divorce o   | ase  | Cook County Circuit Court,<br>Domestic Relations Division<br>Chicago, Illinois   | Wife served with<br>, divorce petition<br>11/08/07   |
| None         | the commencement of this case.  | (Married de   | btors filing under chapt   | inder any legal or equitable process with<br>ter 12 or chapter 13 must include inforn<br>ouses are separated and a joint petition  | nation concerning property of either   |
| 5. Re        | possessions, foreclosures and re  | eturns  |  |  |  |
| None         | the seller, within one year imme  | ediately prec   | eding the commenceme   | eclosure sale, transferred through a deed<br>ent of this case. (Married debtors filing the<br>thether or not a joint petition is filed, un   | under chapter 12 or chapter 13 must  |
| 6. As        | signments and receiverships   |   |  |  |  |
| None         |   | apter 12 or ch  | apter 13 must include ar   | ade within <b>120 days</b> immediately preceding assignment by either or both spouses v  |  |
| None         | commencement of this case. (Ma  | rried debtors   | filing under chapter 12  | iver, or court-appointed official within or chapter 13 must include information or separated and a joint petition is not fil   | concerning property of either or both  |
| 7. Gi        | fts   |   |  |  |  |
| None         | gifts to family members aggregate   | ting less than<br>ïling under c                       | \$200 in value per indiv<br>hapter 12 or chapter 13  | diately preceding the commencement of idual family member and charitable cont must include gifts or contributions by expetition is not filed.)   | ributions aggregating less than \$100  |
| 8. Lo        | sses  |   |  |  |  |
| None         |   | Iarried debto   | rs filing under chapter 1  | e year immediately preceding the common 2 or chapter 13 must include losses by expetition is not filed.)   |  |

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement

of this case.

9. Payments related to debt counseling or bankruptcy

Law Office Of James J. Siwek, P.C. 11952 S. Harlem Ave., Suite 200D Palos Heights, IL 60463

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.



#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

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|---------------|-------|----------------|---------------------------|-----------|
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 $\checkmark$ 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

 $\checkmark$ 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>January 22, 2008</b> | Signature /s/ RANDOLPH J. THOMAS |                    |
|-------------------------------|----------------------------------|--------------------|
|                               | of Debtor                        | RANDOLPH J. THOMAS |
| Date:                         | Signature                        |                    |
|                               | of Joint Debtor                  |                    |
|                               | (if any)                         |                    |
|                               |                                  |                    |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

**0** continuation pages attached

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IN RE: Case No. \_\_\_\_\_ Chapter 13 THOMAS, RANDOLPH J. Debtor(s) VEDICATION OF CDEDITOD MATDIX

| · ·                                 | VERIFICATION OF CREDITOR MATRIX   |   |
|-------------------------------------|---|---|
|                                     | Number of Creditors   | 7 |
| The above-named Debtor(s) hereby ve | erifies that the list of creditors is true and correct to the best of my (our) knowledge. |   |
| Date: <b>January 22, 2008</b>       | /s/ RANDOLPH J. THOMAS Debtor   |   |
|                                     |   |   |

Joint Debtor

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THOMAS, RANDOLPH J. 7001 W. 108th St. Worth, IL 60482

Law Office of James J. Siwek 11952 S. Harlem Ave. Palos Heights, IL 60463

Capital One P.O. Box 30285 Salt Lake City, UT 84130

Chase-BP P.O. Box 94014 Palatine, IL 60094

HSBC Auto Finance 941 Corporate Center Drive Pamona, CA 91768

PG& E Pacific Gas & Electric Co. P.O. Box 997300 Sacramento, CA 95899

Sears 3333 Beverly Road Hoffman Estates, IL 60179

TCF Bank 9343 Irving Park Road Schiller Park, IL 60176

Violeta Karalis C/O Kevin M. Kelly, P.C. 10 E. 22nd St., Suite 216 Lombard, IL 60148

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| IN RE:  |  | Case No  | Case No     |                   |  |  |
|---|--|--|-------------|-------------------|--|--|
| THO   | DMAS, RANDOLPH J.  | Chapter 13   |             |                   |  |  |
|   | Debto  |  |             |                   |  |  |
|   | DISCLOSURE OF  | F COMPENSATION OF ATTORNEY FOR DEBTOR  |             |                   |  |  |
| 1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in conform of or in connection with the bankruptcy case is as follows: |  |  |             |                   |  |  |
|   | For legal services, I have agreed to accept  |  | \$          | 2,000.00          |  |  |
|   | Prior to the filing of this statement I have received  |  | \$          | 2,000.00          |  |  |
|   | Balance Due  |  | \$          | 0.00              |  |  |
| 2.  | The source of the compensation paid to me was:   | Debtor Other (specify):  |             |                   |  |  |
| 3.  | The source of compensation to be paid to me is:  | Debtor Other (specify):  |             |                   |  |  |
| 4.  | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.   |  |             |                   |  |  |
|   | I have agreed to share the above-disclosed comp together with a list of the names of the people sh   | ensation with a person or persons who are not members or associates of my law fir aring in the compensation, is attached.  | т. А сору   | of the agreement, |  |  |
| 5.  | In return for the above-disclosed fee, I have agreed to  | render legal service for all aspects of the bankruptcy case, including:  |             |                   |  |  |
|   | b. Preparation and filing of any petition, schedules,  | endering advice to the debtor in determining whether to file a petition in bankruptcy statement of affairs and plan which may be required; editors and confirmation hearing, and any adjourned hearings thereof; | ;           |                   |  |  |
|   | By agreement with the debtor(s), the above disclosed <b>Any work not listed in paragraphs 5(a)-</b>  |  |             |                   |  |  |
|   |  |  |             |                   |  |  |
|   | mitted and Committee in the Committee in | CERTIFICATION  | 41.1. 1     |                   |  |  |
|   | ertify that the foregoing is a complete statement of any<br>occeding.  | y agreement or arrangement for payment to me for representation of the debtor(s) in  | tnıs bankru | ptcy              |  |  |
| _   | January 22, 2008   | /s/ James J. Siwek   |             |                   |  |  |
| 1   | Date   | Signature of Attorney  |             |                   |  |  |

Law Office of James J. Siwek

Name of Law Firm